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About Department Of Sociology (Autonomous) :

The Department of Sociology, Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur, stands as a distinguished centre of sociological learning and research, with a rich legacy spanning over six decades. Established in 1964 under the visionary leadership of Professor B. G. Mohoni, the founding Head of the Department. Department offers four academic programmes—M.A. in Sociology, M.S.W., Ph.D. in Sociology, and Ph.D. in Social Work. Looking ahead, the Department envisions further academic expansion through the introduction of B.A. (Honours) in Sociology and B.S.W. (Honours) with special emphasis on Counselling, Environment, and Society under the Apprenticeship Embedded Degree Programme (AEDP) initiative. Currently headed by Dr. Ashok Borkar, the Department is guided by a broad and forward-looking vision that emphasizes quality education in a vibrant intellectual environment, promotion of research and innovation, commitment to human development and gender equality, inculcation of values, ethics, and scientific temper, and the nurturing of globally competent, socially responsible, and productive youth.



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Changing Conditions, Problems & Solutions

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Department of Sociology (Autonomous)



R.T.M. Nagpur University, Nagpur



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Chief Editor :

Prof. Dr. Ashok T. Borkar

Head, Department of Sociology, RTMNU, Nagpur

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भ्रमणध्वनी क्र. +919273759904, +91996070902

Email : gimrj12@gmail.com

मुद्रक,

गुरुकुल इंटरनॅशनल पब्लिशिंग सर्व्हिसेस, कल्याण, नवी मुंबई.

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या पुस्तकातील विचार त्या लेखकाचे आहेत. संपादक/प्रकाशक सहमत असतीलच असे नाही.

About The Conference :

The Alumni Association of Sociology, Department of Sociology (Autonomous), Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur, in collaboration with J. M. Patel College of Arts, Commerce and Science, Bhandara, and Athawale College of Social Work, Bhandara, is organizing a Two Days National Conference on “*Humanities and Indian Knowledge System*” with the sub-theme “*Indian Knowledge and Contemporary Society: Changing Conditions, Problems & Solutions*” on **13th and 14th February 2026** at the **Rashtrasant Tukadoji Maharaj Nagpur University Campus, Nagpur.**

India's intellectual heritage represents one of the most enduring and diverse knowledge traditions in human history. Spanning philosophy, science, arts, medicine, linguistics, governance, and social organization, Indian Knowledge Systems (IKS) have evolved through centuries of sustained inquiry and lived practice. Yet, despite their depth and continuity, these traditions are often approached in fragmented ways, where selective narratives dominate while many equally significant systems remain underexplored. The present conference seeks to address this critical gap by fostering a comprehensive, systematic, and interdisciplinary engagement with Indian Knowledge Systems, particularly through the lens of the humanities.

The central concern of the conference is to move beyond isolated descriptions of textual or disciplinary achievements and instead examine the systemic foundations of knowledge production in India. It aims to explore the epistemological assumptions, methodological approaches, and internal coherence that connect diverse domains of Indian thought. By foregrounding the interrelationships between philosophy, logic, social theory, science, aesthetics, and praxis, the conference aspires to reveal the integrated intellectual frameworks that have historically shaped Indian civilization.

A defining feature of this conference is its commitment to intellectual inclusivity and pluralism. Indian knowledge is not monolithic; it encompasses classical, regional, indigenous, folk, and subaltern traditions that have often remained marginalized within dominant academic discourses. Recognizing that a truly systemic understanding of knowledge must engage with these multiple voices, the conference actively encourages critical reflections on alternative knowledge systems rooted in local practices, oral traditions, and lived social realities. Such engagements are essential not only for challenging hegemonic interpretations but also for enriching contemporary academic and societal understandings.

Situated within the context of rapidly changing social conditions, the conference also seeks to examine the contemporary relevance of Indian Knowledge Systems in addressing present-day problems and proposing sustainable, culturally rooted solutions. By bringing together scholars, researchers, and practitioners from diverse disciplines, the conference aims to facilitate rigorous academic dialogue, promote interdisciplinary research, and contribute meaningfully to the ongoing national and global discourse on Indian Knowledge Systems. Ultimately, the conference envisions the humanities as a vital space for reinterpreting India's intellectual legacy and rearticulating its relevance for contemporary society.